

SALE!

THE SALE!!!

CARPETS

MILLEN'S.

to make room for our Fall
business.

Xt to Pico House?

Notice for Publication.
LAND OFFICE AT LOS ANGELES, CAL.,
October 20, 1893.
NOTICE IS HEREBY GIVEN THAT the following named settler has filed notice of his intention to make final proof in support of his claim to the above described land before the U. S. Land Office at Los Angeles, California, to wit: F. Z. JOHNSON, Register, Pre-emption No. 6380, for the W. 1/4 of S. 2, E. 3, & 1/4 of NE. 1/4, Sec. 26, T. 1 N., R. 9 E., S. 2.

He names the following witnesses to prove his continuous residence upon and cultivation of said land, viz: E. J. Ballard, Edwin C. Johnson, F. Z. Johnson, John H. Johnson, all residents of Los Angeles County, California.

CERTIFICATE OF F. Z. JOHNSON, Register.

Notice for Publication.
LAND OFFICE AT LOS ANGELES, CAL.,
October 20, 1893.
NOTICE IS HEREBY GIVEN THAT the following named settler has filed notice of his intention to make final proof in support of his claim, and that said pro-

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continuous residence upon, and cultivation of the said land, and the said George W. Long, now residing in California; George Whifong, of Los Angeles County, California; William Tullis, of Los Angeles County, California; William Tullis, of Los Angeles County, California.

CHAS. B. JOHNSON, Register.

Notice of Dissolution.

THE CO-PARTNERSHIP HERETOFORE existing between the said JOHN W. QUONG & Co. in the manufacture and sale of articles of dress, known as the "Quong Co." Los Angeles, Cal., under the name of the said "Quong Co." has this day dissolved. All property, books, tools and materials belonging to or owned by said partnership, or by any of the partners, wherever the same may be found, or to be produced, or to be sold, Quong Quong & Co. will pay all liabilities of said partnership, and the said partners, and their receipt, until shall be received for payment, shall be valid.

ALBERT BOWMAN,
Attorney for said partnership, and
Los Angeles, Nov. 7, 1885. n1w

Notice for Publication.

LAND OFFICE FOR LOS ANGELES, CAL.

NOTICE IS HEREBY GIVEN THAT THE

[illegible]

STATE OF CALIFORNIA), ss. _____
County of Los Angeles, ss. _____
On the 5th day of November, one thousand
and twenty and eighty-three, personally ap-
peared before me, A. W. POTTS, County Clerk
ex-officio Clerk of the Superior Court of
the County of Los Angeles, State of Califor-
nia, J. FERRIS and J. S. MERRILL, whose names
are subscribed to the foregoing instrument, and
theirs, personally known to me to be the
persons who executed the same, and acknowl-
edged the said annexed instrument, as parties
thereto, and said J. FERRIS and J. S. MERRILL
acknowledged to me that they executed
the same for the reasons therein stated, and
the said purposes therein mentioned.
Witness my hand and the seal of said County
and, affixed my official seal, the day and
date first above certified.
[SEAL] A. W. POTTS, Clerk.
By _____, Deputy Clerk. u-c-e

NO. 4. FAMILY

THE MODEL MACHINE

THE AGE I EXAMINE IT

J. S. CHADWICK, Agent

removed to Nadeau Block, No. 1 Spring St.,
LOS ANGELES, CAL.

sept-17

ew Chinese La'ndry.

EXO. ST. ALISO AVI: FR.

UCK KER, A NEW COMER FROM SAN Francisco, will open a laundry at the new San May, Wagon, Main, and will give the best and cheapest service. Wagon called for delivery. No. 10.

ending or bowing on various, 0000-1000.

